| Electronic Patent Application Fee Transmittal    |   |          |          |        |                         |  |  |
|--|---|----------|----------|--------|-------------------------|--|--|
| Application Number:                              |   |          |          |        |                         |  |  |
| Filing Date:                                     |   |          |          |        |                         |  |  |
| Title of Invention:                              | MONITORING SYSTEM FOR ELECTRICAL VEHICLES DRAWING CURRENT FROM CONDUCTORS |          |          |        |                         |  |  |
| First Named Inventor:                            | MARTIN CRAIG  |          |          |        |                         |  |  |
| Filer:   | Christopher Holland/Lucy Kimsey   |          |          |        |                         |  |  |
| Attorney Docket Number:                          | 046430.001  |          |          |        |                         |  |  |
| Filed as Large Entity                            |   |          |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filing Fees |   |          |          |        |                         |  |  |
| Description                                      |   | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                    |   |          |          |        |                         |  |  |
| National Stage Fee                               |   | 1631     | 1        | 300    | 300                     |  |  |
| Natl Stage Search Fee - Report provided          |   | 1642     | 1        | 400    | 400                     |  |  |
| National Stage Exam - all other cases            |   | 1633     | 1        | 200    | 200                     |  |  |
| Pages:   |   |          |          |        |                         |  |  |
| Claims:  |   |          |          |        |                         |  |  |
| Claims in excess of 20                           |   | 1615     | 5        | 50     | 250                     |  |  |
| Independent claims in excess of 3                |   | 1614     | 1        | 200    | 200                     |  |  |
| Miscellaneous-Filing:                            |   |          |          |        |                         |  |  |

| Description                       | Fee Code | Quantity  | Amount | Sub-Total in<br>USD(\$) |
|-----------------------------------|----------|-----------|--------|-------------------------|
| Petition:                         |          |           |        |                         |
| Patent-Appeals-and-Interference:  |          |           |        |                         |
| Post-Allowance-and-Post-Issuance: |          |           |        |                         |
| Extension-of-Time:                |          |           |        |                         |
| Miscellaneous:                    |          |           |        |                         |
|                                   | Tota     | al in USC | (\$)   | 1350                    |